

SCHOOL OF AGRICULTURAL SCIENCES AND AGRIBUSINESS

CLASSIFICATION AND AWARD LIST

2019/2020 ACADEMIC YEAR

28/04/2021

SCHOOL OF AGRICULTURAL SCIENCES AND AGRIBUSINESS

2019/2020 ACADEMIC YEAR - CLASSIFICATION

BACHELOR OF SCIENCE IN AGRICULTURE

DEGREE AWARD

The following **38** candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Degree of Bachelor of Science in Agriculture. The Board of Examiners recommends that the candidates be awarded the Degree of Bachelor of Science in Agriculture in the class indicated below, during the next graduation ceremony.

SN. REG. NO. NAME

FIRST CLASS HONOURS

1. KB01/PU/42279/16
2. A92/PU/2450/15

SECOND CLASS HONOURS (UPPER DIVISION)

3. KB01/PU/42309/16
4. KB01/PU/42292/16
5. KB01/PU/41013/16
6. KB01/PU/42273/16
7. KB01/PU/42283/16
8. KB01/PU/42272/16
9. KB01/PU/42299/16
10. KB01/PU/42327/16
11. KB01/PU/42285/16
12. A92/PU/2395/15
13. KB01/PU/42274/16
14. KB01/PU/42277/16
15. KB01/PU/42330/16



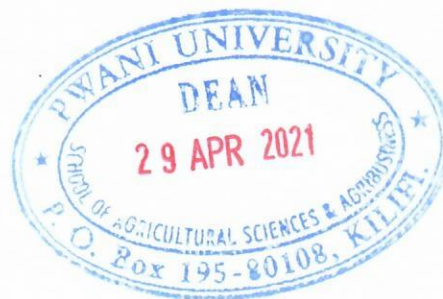
16. KB01/PU/42311/16
17. KB01/PU/42328/16
18. KB01/PU/42291/16

SECOND CLASS (LOWER DIVISION)

19. A92/PU/2453/15
20. KB01/PU/42325/16
21. KB01/PU/42300/16
22. KB01/PU/42275/16
23. KB01/PU/42290/16
24. KB01/PU/42288/16
25. KB01/PU/42296/16
26. KB01/PU/42286/16
27. A92/PU/2445/15
28. KB01/PU/42280/16
29. KB01/PU/33446/16
30. KB01/PU/42308/16
31. A92/PU/2439/15
32. KB01/PU/42321/16
33. KB01/PU/42323/16
34. KB01/PU/42320/16
35. KB01/PU/42312/16
36. KB01/PU/42316/16
37. KB01/PU/41912/16

38. KB01/PU/42315/16

PASS





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2019/2020 ACADEMIC YEAR - CLASSIFICATION

BACHELOR OF SCIENCE IN AGRICULTURE AND ENTERPRISE DEVELOPMENT

DEGREE AWARD

The following **23** candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Degree of Bachelor of Science in Agriculture and Enterprise Development. The Board of Examiners recommends that the candidates be awarded the Degree of Bachelor of Science in Agriculture and Enterprise Development in the class indicated below, during the next graduation ceremony.

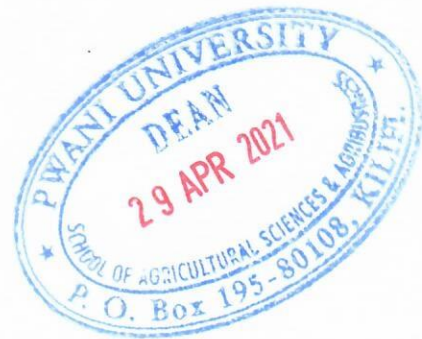
| SN. | REG. NO. | NAME |
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FIRST CLASS HONOURS

1. KB02/PU/41510/16
2. KB02/PU/41490/16
3. KB02/PU/41537/16

SECOND CLASS HONOURS (UPPER DIVISION)

4. KB02/PU/40364/16
5. KB02/PU/40176/16
6. KB02/PU/41519/16
7. KB02/PU/41484/16
8. N93/PU/1622/15
9. N93/PU/1903/15
10. KB02/PU/41488/16



SECOND CLASS (LOWER DIVISION)

11. KB02/PU/41491/16
12. N93/PU/1599/15
13. KB02/PU/41489/16
14. KB02/PU/41523/16
15. KB02/PU/41521/16
16. KB02/PU/41501/16
17. KB02/PU/41504/16
18. KB02/PU/42423/16
19. KB02/PU/41518/16
20. KB02/PU/41532/16
21. KB02/PU/41485/16
22. KB02/PU/33255/16
23. KB02/PU/41538/16



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2019/2020 ACADEMIC YEAR - CLASSIFICATION

BACHELOR OF SCIENCE IN AGRIBUSINESS MANAGEMENT AND TRADE

DEGREE AWARD

The following **32** candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Degree of Bachelor of Science in Agribusiness Management. The Board of Examiners recommends that the candidates be awarded the Degree of Bachelor of Science in Bachelor of Science in Agribusiness Management in the class indicated below, during the next graduation ceremony.

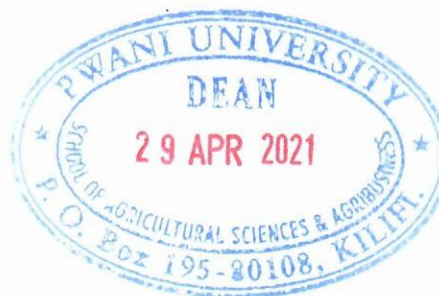
| SN. | REG. NO. | NAME |
|------------|-----------------|-------------|
|------------|-----------------|-------------|

FIRST CLASS HONOURS

1. KB03/PU/41420/16
2. KB03/PU/41440/16
3. KB03/PU/41426/16
4. KB03/PU/41462/16
5. KB03/PU/41463/16

SECOND CLASS HONOURS (UPPER DIVISION)

6. KB03/PU/41467/16
7. KB03/PU/41458/16
8. KB03/PU/41446/16
9. KB03/PU/41433/16
10. KB03/PU/41477/16
11. KB03/PU/41435/16
12. KB03/PU/41445/16
13. A112/PU/1106/15
14. KB03/PU/41479/16
15. A112/PU/0749/14



16. KB03/PU/41422/16
17. KB03/PU/41428/16
18. KB03/PU/41461/16
19. KB03/PU/41475/16
20. KB03/PU/41438/16

SECOND CLASS (LOWER DIVISION)

21. KB03/PU/41470/16
22. A112S/PU/2327/14
23. KB03/PU/33409/16
24. KB03/PU/41449/16
25. KB03/PU/41478/16
26. KB03/PU/41454/16
27. KB03/PU/41455/16
28. KB03/PU/41450/16
29. KB03/PU/40924/16
30. KB03/PU/41472/16
31. KB03/PU/41480/16
32. KB03/PU/2334/15



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2019/2020 ACADEMIC YEAR

**BACHELOR OF SCIENCE IN AGRICULTURAL RESOURCE MANAGEMENT
DEGREE AWARD**

The following **28** candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Degree of Bachelor of Science in Agricultural Resource Management. The Board of Examiners recommends that the candidates be awarded the Degree of Bachelor of Science in Agricultural Resource Management in the class indicated below, during the next graduation ceremony.

SN. REG. NO. NAME

SECOND CLASS HONOURS (UPPER DIVISION)

1. KB04/PU/42250/16
2. KB04/PU/42211/16
3. KB04/PU/42243/16
4. A113/PU/2376/15
5. KB04/PU/42219/16
6. A113/PU/2341/15
7. KB04/PU/42260/16

SECOND CLASS (LOWER DIVISION)

8. A113/PU/2386/15
9. KB04/PU/42231/16
10. KB04/PU/42228/16
11. KB04/PU/42238/16
12. KB04/PU/42223/16
13. KB04/PU/42225/16
14. KB04/PU/42217/16
15. KB04/PU/42222/16



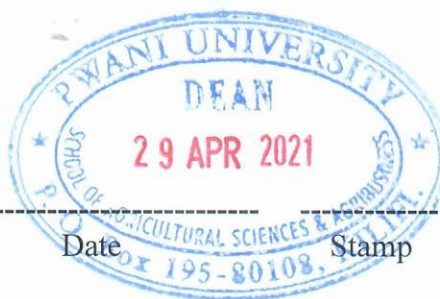
- 16. KB04/PU/42236/16
- 17. KB04/PU/42234/16
- 18. KB04/PU/42251/16
- 19. KB04/PU/42218/16
- 20. KB04/PU/42229/16
- 21. KB04/PU/42212/16
- 22. KB04/PU/42230/16
- 23. KB04/PU/42227/16
- 24. KB04/PU/42270/16
- 25. KB04/PU/42261/16
- 26. KB04/PU/42248/16
- 27. KB04/PU/42235/16

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- 28. KB04/PU/42237/16



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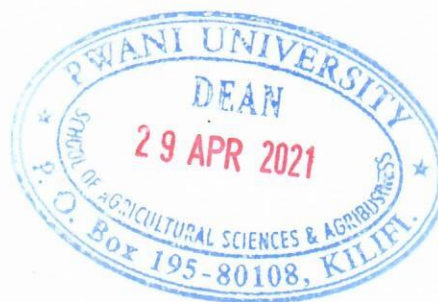
2019/2020 ACADEMIC YEAR

BACHELOR OF SCIENCE IN ANIMAL HEALTH AND PRODUCTION

DEGREE AWARD

The following **32** candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Degree of Bachelor of Science in Animal Health and Production. The Board of Examiners recommends that the candidates be awarded the Degree of Bachelor of Science in Animal Health and Production, during the next graduation ceremony

| SN. | REG. NO. | NAME |
|------------|------------------|-------------|
| 1 | KB05/PU/41604/16 | |
| 2. | KB05/PU/41612/16 | |
| 3. | KB05/PU/41622/16 | |
| 4. | KB05/PU/41618/16 | |
| 5. | KB05/PU/41000/16 | |
| 6. | KB05/PU/42421/16 | |
| 7. | KB05/PU/41623/16 | |
| 8. | KB05/PU/41626/16 | |
| 9. | KB05/PU/41624/16 | |
| 10. | KB05/PU/41637/16 | |
| 11. | KB05/PU/33282/16 | |
| 12. | KB05/PU/41610/16 | |
| 13. | KB05/PU/41599/16 | |
| 14. | KB05/PU/41636/16 | |
| 15. | KB05/PU/41741/16 | |
| 16. | KB05/PU/41598/16 | |
| 17. | KB05/PU/41607/16 | |
| 18. | KB05/PU/41621/16 | |
| 19. | KB05/PU/41620/16 | |
| 20. | KB05/PU/41602/16 | |



21. A132/PU/1696/15
22. KB05/PU/41597/16
23. KB05/PU/41605/16
24. KB05/PU/40248/16
25. KB05/PU/41613/16
26. KB05/PU/41634/16
27. KB05/PU/41638/16
28. KB05/PU/41644/16
29. KB05/PU/41616/16
30. KB05/PU/42430/16
31. KB05/PU/41596/16
32. KB05/PU/41632/16



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2019/2020 ACADEMIC YEAR - CLASSIFICATION

BACHELOR OF SCIENCE IN DRYLAND AGRICULTURE

DEGREE AWARD

The following 9 candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Degree of Bachelor of Science in Dryland Agriculture. The Board of Examiners recommends that the candidates be awarded the Degree of Bachelor of Science in Dryland Agriculture in the class indicated below, during the next graduation ceremony

SN. REG. NO. NAME

SECOND CLASS HONOURS (UPPER DIVISION)

1. KB06/PU/41816/16
2. KB06/PU/41847/16
3. KB06/PU/41820/16
4. KB06/PU/41793/16

SECOND CLASS (LOWER DIVISION)

5. KB06/PU/41836/16
6. KB06/PU/41828/16
7. KB06/PU/41835/16
8. A111/PU/1853/15
9. KB06/PU/41827/16



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2019/2020 ACADEMIC YEAR - CLASSIFICATION

BACHELOR OF SCIENCE IN HORTICULTURE AND MARKETING

DEGREE AWARD

The following 27 candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Degree of Bachelor of Science in Horticulture and Marketing. The Board of Examiners recommends that the candidates be awarded the Degree of Bachelor of Science in Horticulture and Marketing in the class indicated below, during the next graduation ceremony

| SN. | REG. NO. | NAME |
|-----|----------|------|
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SECOND CLASS HONOURS (UPPER DIVISION)

- | | | |
|-----|------------------|--|
| 1. | KB07/PU/41956/16 | |
| 2. | KB07/PU/41966/16 | |
| 3. | KB07/PU/41938/16 | |
| 4. | A91/PU/2021/15 | |
| 5. | KB07/PU/41941/16 | |
| 6. | KB07/PU/41940/16 | |
| 7. | KB07/PU/41916/16 | |
| 8. | KB07/PU/41957/16 | |
| 9. | KB07/PU/41953/16 | |
| 10. | KB07/PU/41909/16 | |
| 11. | KB07/PU/41928/16 | |

SECOND CLASS (LOWER DIVISION)

- | | | |
|-----|------------------|--|
| 12. | KB07/PU/41964/16 | |
| 13. | KB07/PU/41961/16 | |
| 14. | KB07/PU/41937/16 | |
| 15. | KB07/PU/41922/16 | |
| 16. | KB07/PU/41950/16 | |



- 17 KB07/PU/41936/16
- 18 KB07/PU/41935/16
- 19 KB07/PU/41930/16
- 20 KB07/PU/41927/16
- 21 KB07/PU/41914/16
- 22 KB07/PU/41960/16
- 23 A91/PU/2060/15
- 24 KB07/PU/41962/16
- 25 KB07/PU/41967/16
- 26 KB07/PU/41959/16
- 27 KB07/PU/41946/16



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2019/2020 ACADEMIC YEAR - CLASSIFICATION

DIPLOMA IN AGRICULTURE AND MARKETING

DIPLOMA AWARD

The following 2 candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Diploma in Agriculture and Marketing. The Board of Examiners recommends that the candidates be awarded the Diploma in Agriculture and Marketing in the class indicated below, during the next graduation ceremony

S/N REG. NO. NAME

CREDIT I

1. KD01/PU/33134/18

CREDIT II

2. KD01/PU/33132/18



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2019/2020 ACADEMIC YEAR - CLASSIFICATION

CERTIFICATE IN GENERAL AGRICULTURE

CERTIFICATE AWARD

The following 14 candidates satisfied the Board of Examiners of the School of Agricultural Sciences and Agribusiness for the AWARD of the Certificate in General Agriculture. The Board of Examiners recommends that the candidates be awarded the Certificate in General Agriculture in the class indicated below, during the next graduation ceremony

S/N REG. NO. NAME

DISTINCTION

1. KC01/PU/33187/19

CREDIT ONE

2. KC01/PU/33086/19

3. KC01/PU/33161/19

4. KC01/PU/33083/19

5. KC01/PU/33199/19

6. KC01/PU/33264/19

CREDIT TWO

7. KC01/PU/33176/19

8. KC01/PU/33070/19

9. KC01/PU/33068/19

10. KC01/PU/33082/19

11. KC01/PU/33180/19

12. KC01/PU/33067/19

13. KC01/PU/33081/19

14. KC01/PU/33198/19



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Signed: _____ Date: _____ Stamp: _____
Dean of School.....

Chairman of the Senate

Date

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